

**Sarasota-Manatee
County
USBC**



**12th ANNUAL WOMEN'S
CHAMPIONSHIP
TOURNAMENT
SARASOTA-MANATEE
COUNTY USBC**

Certified by the United States Bowling Congress
PRIZE FUND RETURNED 100%

SPONSORED BY: SMC USBC

SARASOTA LANES
2250 Fruitville Road Sarasota, FL 34237
FEBRUARY 23rd & 24th AND March 2nd & 3rd, 2019
All Squads are 1:00PM
ENTRIES CLOSE MIDNIGHT, FEBRUARY 16th, 2019

<u>ENTRY FEE-\$25 PER PERSON, PER EVENT</u>		<u>DIVISION-CLASSES</u>	
(Team, Singles and Doubles Events)			
Prize Fee	\$ 12.00	<u>Divisions</u>	
Bowling Fee	\$ 9.00	Doubles	<u>Class A</u> <u>Class B</u>
Expense Fee	\$ 4.00	Singles	352 & Over 351 & Under
Total	\$ 25.00		176 & Over 175 & Under

All Events (Optional) ALL Events is NON TRANSFERABLE from BOWLER to BOWLER
Scratch \$ 5.00 AND/OR Handicap \$5.00

**Dress Code: Bowlers must comply with the dress code or they cannot bowl in this tournament.
ALSO BOWLERS READ & UNDERSTAND RULE #11 – NO EXCEPTIONS**

**TOURNAMENT DIRECTOR:
BRUCE COMBS
941-932-1650**

Return completed entry form with fees
(Checks payable) to:

**SMCBA
4431 56th Ave Dr. E
Bradenton, FL 34203**

Do not write in this space

Entry # _____

Date _____

Amount Pd _____

Doubles _____

Singles _____

All Events Hdcp _____

All Events Scr _____

**GET YOUR ENTRIES
IN EARLY FOR
PREFERRED TIMES
-NO EXTENSIONS-**

**SARASOTA MANATEE COUNTY
UNITED STATES BOWLING CONGRESS
12TH ANNUAL WOMEN'S TOURNAMENT**

**Doubles/Singles
Date Choice**

_____ **1st** _____ **2nd**

EVENT DATES

FEB 23RD & 24TH AND March 2nd & 3rd, 2019

ALL SQUADS ARE 1 PM

NO GUARANTEE ON DATES OR TIMES UNLESS RESERVED

*****NOTICE: DO NOT CIRCLE OR BLOCK OUT TIMES OR DATES.
LIST YOUR CHOICES IN APPROPRIATE BOX AT TOP OF ENTRY.**

LEAGUE NAME _____ **WINTER** **SUMMER** **BOWLING CENTER**
(Circle One)

Full name of bowler in line up order; First Name First	National ID #	Yearbook Avg
Name _____		
Home Address _____		
City _____ Zip Code _____		
Email _____		

Doubles	Singles	Scratch All-Events	Handicap All-Events	Total
\$25	\$25	\$5	\$5	

Full name of bowler in line up order; First Name First	National ID #	Yearbook Avg
Name _____		
Home Address _____		
City _____ Zip Code _____		
Email _____		

Doubles	Singles	Scratch All-Events	Handicap All-Events	Total
\$25	\$25	\$5	\$5	

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**SARASOTA MANATEE COUNTY
 UNITED STATES BOWLING CONGRESS
 12TH ANNUAL WOMEN'S TOURNAMENT**

Doubles Only Date Choice	
_____ 1 st	_____ 2 nd

DOUBLES ONLY (must have bowled Doubles/Singles event to re-enter Doubles only)

Full name of bowler in line up order; First Name First	National ID #	Yearbook Average	Cost
Name _____ Home Address _____ City _____ Zip Code _____ Email _____			\$25

Full name of bowler in line up order First Name First	National ID #	Yearbook Average	Cost
Name _____ Home Address _____ City _____ Zip Code _____ Email _____			\$25

To the Tournament Director:
 As team captain, I hereby enter the named bowlers in the Sarasota Manatee County USBC Annual Tournament, in the events indicated and will agree to abide by the rules and regulations of The United States Bowling Congress and this Tournament. Individual bowlers are responsible for making certain his/her averages are correct.

Signature of Captain

Mailing Address _____ City _____

Zip Code _____ Area-code & Phone number _____

EMAIL ADDRESS – ALL Confirmations will be E-Mailed

TOTAL	
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Please list names of Hall of Fame Members, entered in this tournament.

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TOURNAMENT RULES

1. **Eligibility:** All Women members of the SMC USBC are eligible to enter provided they have been an SMC USBC member 30 days prior to their scheduled tournament bowling.
2. **Handicap:** All prizes shall be on a handicap basis. The handicap shall be computed on an individual basis of 90% of 240 of an entrant's highest average as reported on the 2017-2018 Bowl.com. Qualifying averages of 21 or more games are determined in the following order: 2017-2018 Bowl.com average, or mid-season average (Jan. 1st 2019). Other verified averages may be used at the discretion of the tournament director. Bowlers who do not meet the above criteria will enter with a 240 scratch average. **Bowlers who have a sport league average ONLY must use their readjusted average if higher than their standard league average. If a bowler has been rerated or refused a rerate in the past 10 years, it must be reported at time of entry.**
3. **Divisions and Classes:** The Annual Women's Tournament is a divisional tournament consisting of Doubles and Singles Competition. Optional All Events Handicap and Scratch Competition are also offered.
 - Doubles:** Division A competition shall be both averages of 326 and higher.
Division B competition shall be both averages of 325 and lower.
 - Singles:** Division A competition shall be an average of 165 and higher.
Division B competition shall be an average of 164 and lower.
 - All Events: Two Divisions, Handicap and Scratch.
4. **Multiple Participation:** Entrants may participate more than once in the Doubles event of this tournament only under the following conditions.
 - a. Doubles line-ups who have entered together more than once in this event will not be accepted.
 - b. When a bowler is a member of two (2) or more Doubles teams entered in this tournament, her first score bowled in the Doubles event shall be applied to her all events total (scratch and handicap).
 - c. Bowlers must bowl Doubles and Singles events prior to re-entering Doubles Only Event with different Partner.
5. **Awards:** Awards will be awarded to the handicap leaders in each class.
6. **PBA/PWBA Members:** Two PBA/PWBA members may not enter as doubles partners.
7. **Re-rating:** The tournament manager or an authorized representative may adjust an entrant's average upward prior to bowling. Such an adjustment may be appealed to USBC within 15 days of the date of bowling or prior to the distribution of prizes, whichever comes first. In accordance with USBC rule # 319d, a bowler who has received a prize of \$600.00 or more in a tournament in the past 12 months must report her score, position, and the amount won to the tournament director at the time of entry for possible re-rating. Failure to comply shall be cause to forfeit tournament entry fee and prize winnings. If an entrant's average in tournament participation has exceeded his league average by the amount set forth in USBC rule 319e, she must submit herself to the tournament director for rerating in accordance with rule 319e. (Refer to the USBC rulebook for details). Failure to comply can result in disqualification and possible suspension from membership in the United States Bowling Congress.
8. **Substitutions: All substitutions must be reported to the tournament office at least 45 minutes prior to scheduled squad times.**
9. **Dress Code:** All bowlers must wear a shirt with sleeves. Slacks, Shorts, Skirts & Jeans in neat clean appearance will be allowed. The following apparel is **NOT PERMITTED** sweats, tank tops, halter-tops or T-Shirts with inappropriate writing on them.
10. **Ten Pin Rule:** Rule number 319a-2 is waived for this tournament.
11. **ALL WINNINGS OF ANY SMCUSBC TOURNAMENT or BRACKET PAYS of \$600 or more in 1 calendar year, Said bowler will receive a 1099 form, from the Local Association, YOU MUST PROVIDE A SOCIAL SECURITY NUMBER to ASSOCIATION MANAGER..... or forfeit all PRIZE MONIES EARNED.....NO EXCEPTIONS.....**

INSTRUCTIONS

All entries must be in by midnight, February 16th, 2019. No extensions of the closing date. All fees subscribed to by tournament sponsors (if any), will be added to the tournament prize fund and returned 100%. A minimum of one prize will be awarded for each 6 entries in each event. Award costs comes from the tournament expense fee. All entrants must bowl when scheduled and no entry fee will be refunded once the schedule has been posted. Entry blanks must be properly made out. You are requested to read all pertinent rules and instructions prior to completing this form. Entry blanks not prepared properly will be returned without recourse to original application date. Members of the Board of Directors of the Sarasota Manatee County USBC will be happy to assist in the preparation of this application should you need assistance.