

## Sarasota-Manatee County USBC

Certified by the United States Bowling  
Congress

**PRIZE FUND RETURNED 100%**



## Bowlero Bradenton

4208 Cortez Rd W Bradenton, FL 34210; 941-758-8838

**FEBRUARY 21<sup>st</sup> & 28<sup>th</sup> AND MARCH 1<sup>st</sup> 2026**

**All Squads are 1:00PM**

**\*\*\*ALL ENTRIES MUST BE RECEIVED BY MIDNIGHT, FEBRUARY 17<sup>th</sup>, 2026**

**ENTRY FEE-\$35 PER PERSON, PER EVENT DIVISION-CLASSES**

**(Team, Singles and Doubles Events)**



Prize Fee	\$14.00	Divisions	Class A	Class B
Bowling Fee	\$16.00	Teams	ONE DIVISION ONLY	
Expense Fee	\$5.00	Doubles	352 & Over	351 & Under
Total	\$35.00	Singles	176 & Over	175 & Under

**All Events (Optional) ALL Events is NON-TRANSFERABLE from BOWLER to BOWLER**

**Scratch \$ 5.00 AND/OR Handicap \$5.00**

**Dress Code: Bowlers must comply with the dress code, or they cannot bowl in this tournament.**

**ALSO, BOWLERS READ AND UNDERSTAND RULE #12 – NO EXCEPTIONS**

**TOURNAMENT DIRECTOR:**  
**SANDY COMBS**  
**941-932-7594**

Return completed entry form with fees  
(Checks payable) to:

**SMCBA**  
**PO Box 20027**  
**Bradenton, FL 34204**

[www.smcbabowling@gmail.com](mailto:www.smcbabowling@gmail.com)

<p>Do not write in this space</p> <p>Entry # _____</p> <p>Date _____</p> <p>Amount Pd _____</p> <p>Team _____</p> <p>Doubles _____</p> <p>Singles _____</p> <p>All Events Scratch</p> <p>All Events Handicap</p>	<p><b>GET YOUR ENTRIES IN EARLY FOR PREFERRED TIMES -NO EXTENSIONS-</b></p>
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**SARASOTA-MANATEE COUNTY USBC**  
**77th ANNUAL OPEN**  
**CHAMPIONSHIP TOURNAMENT**

**FEBRUARY 21<sup>st</sup> & 28<sup>th</sup> AND MARCH 1<sup>st</sup> 2026**  
**ALL SQUADS ARE 1:00 PM**

**TEAM EVENT**  
**Date Choice**

**1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_**

NO GUARANTEE ON DATES OR TIMES UNLESS RESERVED

**\*\*\*NOTICE: LIST YOUR CHOICE IN APPROPRIATE BOX AT TOP OF ENTRY.**

**TEAM NAME \_\_\_\_\_ BOWLING CENTER \_\_\_\_\_**

**LEAGUE NAME \_\_\_\_\_ WINTER SUMMER (Circle One)**

Full name of bowler in line up order First Name First	National ID#	Entering Average	Cost Per Person	All Events Circle one/both
Name		See Rule #2	\$35.00	Scratch \$5.00 Handicap \$5.00
Address				
City Zip				
Name		See Rule #2	\$35.00	Scratch \$5.00 Handicap \$5.00
Address				
City Zip				
Name		See Rule #2	\$35.00	Scratch \$5.00 Handicap \$5.00
Address				
City Zip				
Name		See Rule #2	\$35.00	Scratch \$5.00 Handicap \$5.00
Address				
City Zip				
TOTAL COST				

**TEAM CAPTAIN:** This form must be fully completed to legalize entry of your team.

Type or print and furnish all data requested. By signing this form, I attest the information is correct.

**SARASOTA MANATEE COUNTY USBC  
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**FEBRUARY 21<sup>st</sup> & 28<sup>th</sup> AND MARCH 1<sup>st</sup> 2026**

**ALL SQUADS ARE 1:00 PM**

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**\*\*\*NOTICE: LIST YOUR CHOICE IN APPROPRIATE AREA AT TOP OF PAGE.**

**For DOUBLES & SINGLES Only, Both sides of entry must be completed.**

<b>Doubles entries must be complete, information must be completed on the previous page for all bowlers also.</b>	<b>National ID#</b>	<b>Per Person Singles</b>	<b>Per Team Doubles</b>
1-1 Lead Off		<b>\$35.00</b>	<b>\$70.00 (\$35.00 each)</b>
1-2 Anchor		<b>\$35.00</b>	
2-1 Lead Off		<b>\$35.00</b>	<b>\$70.00 (\$35.00 each)</b>
2-2 Anchor		<b>\$35.00</b>	
<b>TOTAL COST</b>			

**To the Tournament Director:**

As team captain, I hereby enter the named bowlers in the Sarasota Manatee County USBC Annual Tournament, in the events indicated and will agree to abide by the rules and regulations of The United States Bowling Congress and this Tournament. Individual bowlers are responsible for making certain his/her averages are correct.

\_\_\_\_\_  
**Signature of Captain**

\_\_\_\_\_  
**Phone number with area code**

\_\_\_\_\_  
**EMAIL Address – ALL Confirmations will be Emailed**

**Please list names of Hall of Fame  
Members entered in this  
tournament:**

**INSTRUCTIONS**

**All entries must be received by Midnight, February 17, 2026.** All fees subscribed to by tournament sponsors (if any), will be added to the tournament prize fund and returned 100%. A minimum of one prize will be awarded for each 8 entries in each event. All entrants must bowl when scheduled and no entry fee will be refunded once the schedule has been posted. Entry blanks must be properly made out. You are requested to read all pertinent rules and instructions prior to completing this form. Entry blanks not prepared properly will be returned without recourse to original application date. Members of the Board of Directors of the Sarasota Manatee County USBC will be happy to assist in the preparation of this application should you need assistance.

## TOURNAMENT RULES

1. **Eligibility:** All members of the SMC USBC are eligible to enter provided they have been an SMC USBC member 30 days prior to their scheduled tournament bowling.
2. **Handicap:** All prizes shall be on a handicap basis. The handicap shall be computed on an individual basis of 90% of the difference between the bowler's average and 240. Averages to be used in this tournament (in order of precedence) shall be the bowler's highest USBC (21 game average) for the 2024-25 winter, 2025 summer, or Jan 1<sup>st</sup>, 2026 as listed on [BOWL.COM](http://BOWL.COM). A bowler who doesn't have any averages listed previously, may use a current average of 21 or more games with supplied verification with the tournament director's approval. Bowlers who do not meet the above criteria will enter with a 240 scratch average. **Bowlers who have a sport league average ONLY must use their readjusted average. All Past Tournaments Averages, may be used by Tournament Director's Discretion.**
3. **Divisions and Classes:** The SMC USBC Annual Open Championship is a tournament with one class for team and two classes (A or B), for singles and doubles.
  - Team:** All team entries shall compete in a single class regardless of average.
  - Doubles:** Placement in either the class A or B doubles will be based on the total average of the doubles entry. Doubles with a total average of 352 or over shall compete in class A, while doubles with a total average of 351 or less shall compete in class B.
  - Singles:** Placement in either the class A or B singles will be based on the average of the singles entry. Singles with an average of 176 or more shall compete in class A, while singles with an average of 175 or less shall compete in class B.
  - All Events:** All Events entries are optional and shall not be transferable. All entries shall compete in a single class regardless of average; however, entries may participate in either the scratch or handicap all events or both.
4. **Bowler's Responsibilities:** Each bowler is responsible to verify his or her average, whether submitted by himself or herself, the team captains or others. Failure to use the proper average or make corrections prior to the start of the second game shall result in disqualification of scores if the submitted average is lower than the actual average. If submitted average is higher, all prize winnings will be based on it. All bowlers must use his/her average that corresponds to their bowling style (i.e. Entrants bowling right handed must use their right handed average and handicap, while entrants bowling left handed must use their left handed average and handicap). The tournament committee has set 72 hours as a time limit for appealing any handicap or scoring errors. **Each entrant shall check in at least 30 minutes prior to their scheduled squad time. Team members and doubles partners shall check in together.**
5. **Multiple Participation:** Entrants may participate more than once in the team event of this tournament only under the following conditions.
  - a. Team line-ups of more than two (2) individuals who have entered together more than once in this event will not be accepted.
  - b. When a bowler is a member of two (2) or more teams entered in this tournament, his/her first score bowled in the team event shall be applied to his/her all events total (scratch and handicap).
6. **Awards:** Awards will be awarded to the handicap leaders in each category/division.
7. **PBA/PWBA Members:** Team line-ups consisting of more than two members who hold membership in the PBA/PWBA will not be accepted. Two PBA/PWBA members may not enter as doubles partners.
8. **Re-rating:** The tournament manager or an authorized representative may adjust an entrant's average upward prior to bowling. Such an adjustment may be appealed to USBC within 15 days of the date of bowling or prior to the distribution of prizes, whichever comes first
9. **Substitutions:** **All substitutions must be reported to the tournament office at least 30 minutes prior to scheduled squad times.**
10. **Dress Code:** All bowlers must wear a shirt with sleeves. Slacks, Shorts, Skirts & Jeans in neat clean appearance will be allowed. The following apparel is **NOT PERMITTED** head gear, tank tops, halter-tops or T-Shirts with inappropriate writing on them.
11. Rules **319a/3** (Ten Pin) and **319d** (Prize Winnings) are waived for this tournament.
12. **ALL WINNINGS OF ANY SMC USBC TOURNAMENT or BRACKET PAY-OUTS OF \$600 or More in 1 Calendar year, said bowler will receive a 1099 form, from the Local Association, YOU MUST PROVIDE A SOCIAL SECURITY NUMBER to OFFICE MGR .....or Forfeit all PRIZE MONIES EARNED .....NO EXCEPTIONS.....**